WORSHIP THE LORD YOUR GOD

MATTHEW 4:10

Emmanuel Lutheran Church, Ypsilanti, MI
February 22, 2026 – First Sunday in Lent

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

INTRODUCTORY VERSES

This is the first Sunday of Lent. "For everything there is a season." We hear those familiar words telling us that life is full of changes.
Jesus' parables are also filled with images of life transformed.
Just as the mustard seed grows into a tree or yeast turns flour into read, we too are called to be agents of change in the kingdom of God.
Christ did not come to earth to maintain the status quo, but rather to usher in a change of season.

OPENING DIALOGUE *(Based on ELW 757, "All my hope on God is founded")*

O God, you are the source of our hope.
Guide us through change and chance.
When we grow weary and faint,
call our hearts to be your own.
When our plans fall to dust,
be our temple and our tower
When the world lacks joy and beauty,
reveal your splendor, light, and life.
O God, we praise you for the gift of your Son.
Strengthen us to follow the way of the cross.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us confess our sin before God, who removes our guilt and blots out all offenses.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us according to your steadfast love.

P: For seeking worldly delights that deceive us and dishonor you: Gracious God,

C: have mercy on us according to your steadfast love.

P: For desiring self-reliance instead of hungering for your word: Gracious God,

C: have mercy on us according to your steadfast love.

P: For failing to recognize your coming reign, and for hindering the work of the Spirit: Gracious God,

C: have mercy on us according to your steadfast love.

P: For drawing from the well of self-serving ambition, and for disdaining the living water Christ offers: Gracious God,

C: have mercy on us according to your steadfast love.

P: For disregarding voices from the margin, and for distrusting signs of your healing and hope in the world: Gracious God,

C: have mercy on us according to your steadfast love.

P: For dwelling in tombs of self-pity and discontent, and for disregarding Christ's call to come forth to life: Gracious God,

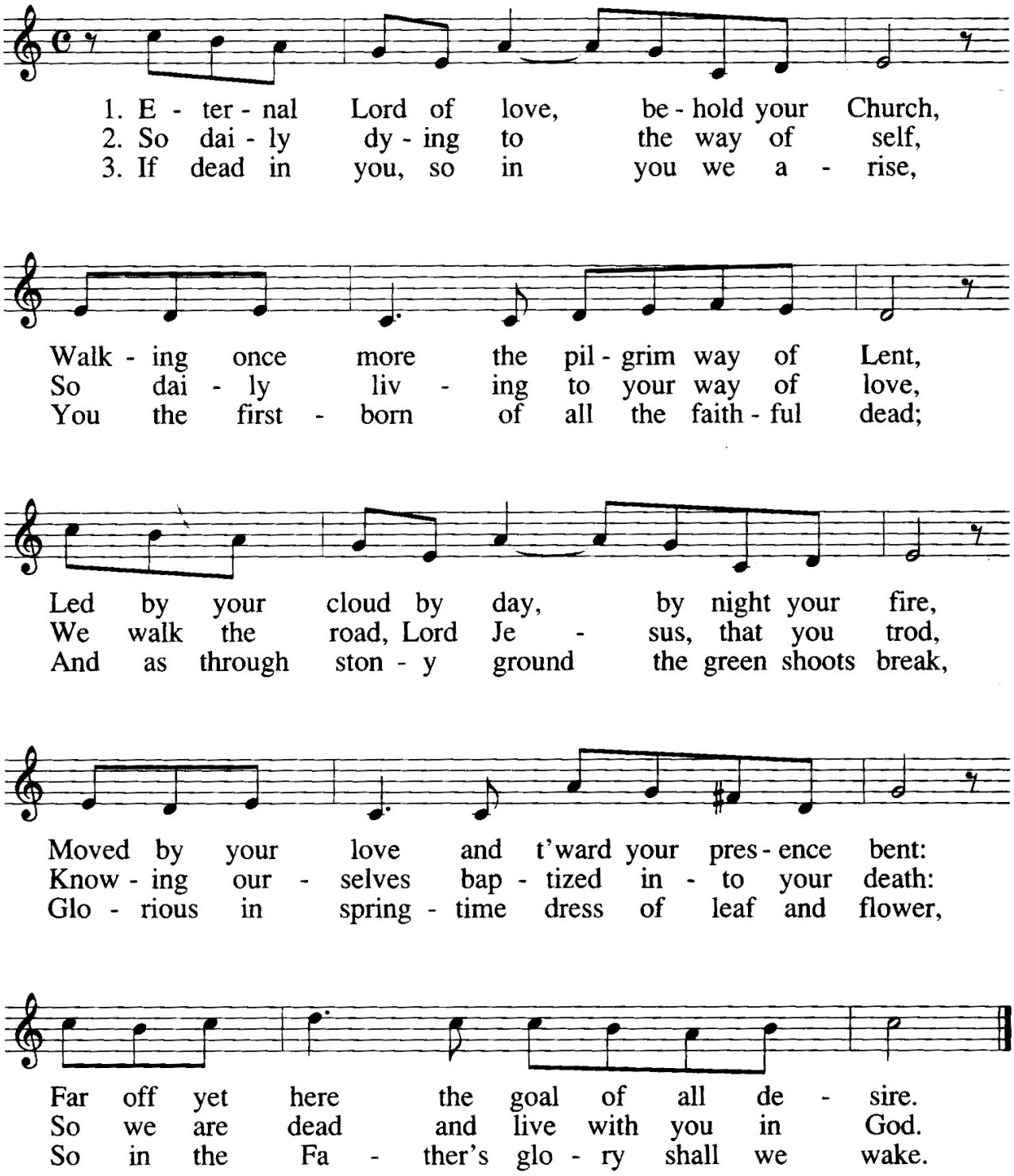
C: have mercy on us according to your steadfast love.

P: God's steadfast love, grace, and forgiveness abound. Through faith, the free gift of God, you have been clothed in the righteousness of Christ. In the name of ☩ Jesus Christ, your sins are forgiven. The Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C: Amen.

GATHERING HYMN ELW 321

"Eternal Lord of Love, Behold Your Church"


1. E - ter - nal Lord of love, be - hold your Church,
2. So dai - ly dy - ing to the way of self,
3. If dead in you, so in you we a - rise,
Walk - ing once more the pil - grim way of Lent,
So dai - ly liv - ing to your way of love,
You the first - born of all the faith - ful dead;
Led by your cloud by day, by night your fire,
We walk the road, Lord Je - sus, that you trod,
And as through ston - y ground the green shoots break,
Moved by your love and t'ward your pres - ence bent:
Know - ing our - selves bap - tized in - to your death:
Glo - rious in spring - time dress of leaf and flower,
Far off yet here the goal of all de - sire.
So we are dead and live with you in God.
So in the Fa - ther's glo - ry shall we wake.

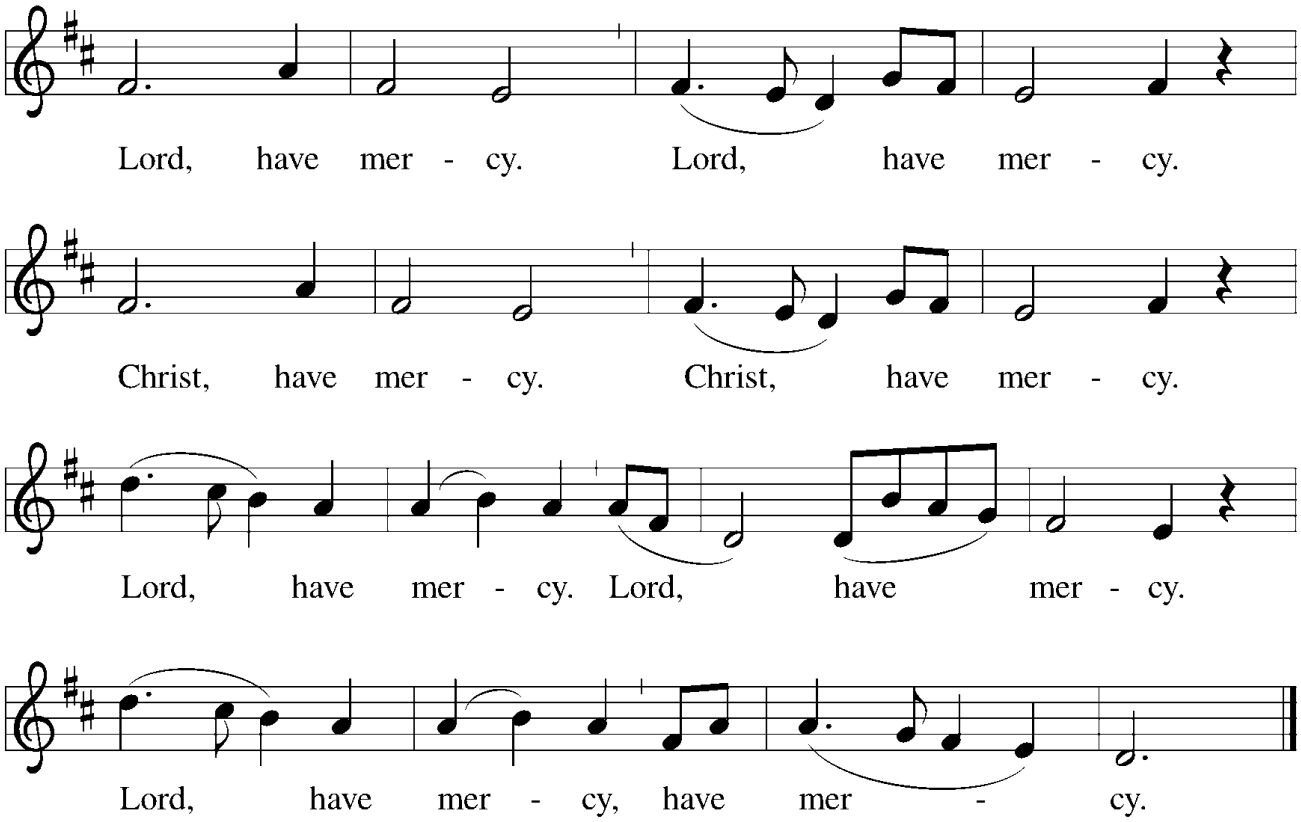
Text: Thomas H. Cain, b.1931, © 1982
Tune: FENN HOUSE, 10 10 10 10 10; Michael Joncas, b.1951, © 1988; GIA Publications, Inc.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE


Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy, have mer - cy.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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PRAYER OF THE DAY

P: Let us pray.

C: Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Genesis 2:15-17; 3:1-7

Human beings were formed with great care, to be in relationship with the creator, creation, and one another. The serpent's promise to the first couple that their eyes would be opened led, ironically, to the discovery only that they were naked.

A: A reading from Genesis.

15 The LORD God took the man and put him in the garden of Eden to till it and
keep it. 16 And the LORD God commanded the man, "You may freely eat of every
tree of the garden, 17 but of the tree of the knowledge of good and evil you shall not
eat, for in the day that you eat of it you shall die."

3:1 Now the serpent was more crafty than any other wild animal that
the LORD God had made. He said to the woman, "Did God say, 'You shall not eat
from any tree in the garden'?" 2 The woman said to the serpent, "We may eat of the
fruit of the trees in the garden, 3 but God said, 'You shall not eat of the fruit of the
tree that is in the middle of the garden, nor shall you touch it, or you shall
die.' " 4 But the serpent said to the woman, "You will not die, 5 for God knows that
when you eat of it your eyes will be opened, and you will be like God, knowing
good and evil." 6 So when the woman saw that the tree was good for food and that
it was a delight to the eyes and that the tree was to be desired to make one wise, she
took of its fruit and ate, and she also gave some to her husband, who was with her,
and he ate. 7 Then the eyes of both were opened, and they knew that they were
naked, and they sewed fig leaves together and made loincloths for themselves.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 32

P: [1] Happy are they whose transgressions are forgiven, and whose sin is put away!
C: [2] Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!
P: [3] While I held my tongue, my bones withered away,
because of my groaning all day long.
C: [4] For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.
P: [5] Then I acknowledged my sin to you, and did not conceal my guilt.
I said, "I will confess my transgressions to the LORD."
Then you forgave me the guilt of my sin.
C: [6] Therefore all the faithful will make their prayers to you in time of trouble;
when the great waters overflow, they shall not reach them.
P: [7] You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.
C: [8] "I will instruct you and teach you in the way that you should go;
I will guide you with my eye.
P: [9] Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not stay near you."
C: [10] Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.
P: [11] Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

SECOND READING – Romans 5:12-19

Through Adam's disobedience, humanity came under bondage to sin and death, from which we cannot free ourselves. In Christ's obedient death, God graciously showers on us the free gift of liberation and life.

A: A reading from Romans.

[12] Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned [13] for sin was indeed in the world before the law, but sin is not reckoned when there is no law. [14] Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

[15] But the free gift is not like the trespass. For if the many died through the one

man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. [16] And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. [17] If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

[18] Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. [19] For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.

The proper verse may be sung by a leader. Then the acclamation is repeated.

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GOSPEL – Matthew 4:1-11

Jesus experiences anew the temptations that Israel faced in the wilderness. As the Son of God, he endures the testing of the evil one.

P: The Gospel according to Matthew.
C: Glory to you, O Lord.

[1] Jesus was led up by the Spirit into the wilderness to be tested by the devil. [2] He fasted forty days and forty nights, and afterward he was famished. [3] The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." [4] But he answered, "It is written,

‘One does not live by bread alone,
but by every word that comes from the mouth of God.’ ”
5 Then the devil took him to the holy city and placed him on the pinnacle of the
temple, 6 saying to him, “If you are the Son of God, throw yourself down, for it is
written,
‘He will command his angels concerning you,’
and ‘On their hands they will bear you up,
so that you will not dash your foot against a stone.’ ”
7 Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the
test.’ ”
8 Again, the devil took him to a very high mountain and showed him all the
kingdoms of the world and their glory, 9 and he said to him, “All these I will give
you, if you will fall down and worship me.” 10 Then Jesus said to him, “Away with
you, Satan! for it is written,
‘Worship the Lord your God,
and serve only him.’ ”
11 Then the devil left him, and suddenly angels came and waited on him.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN’S TIME — Rev. Joshua Rinas

A special message for children.

CHILDREN’S DEPARTURE

Youngsters leave for the music/activity in the Music/Education room.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ACS 922

"When We are Tested"

1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,
fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,
nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,
food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947
Music: SLANE, Irish traditional
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APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A: Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A: God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone. Hear us, O God.

C: Your mercy is great.

A: God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness. Hear us, O God.

C: Your mercy is great.

A: God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression. Hear us, O God.

C: Your mercy is great.

A: God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. Especially we pray for John, Bob, Cora, John, Ed, and Craig.
Hear us, O God.

C: Your mercy is great.

A: God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Hear us, O God.

C: Your mercy is great.

A: God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you.
Hear us, O God.

C: Your mercy is great.

A: Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C: Amen.

SHARING OF THE PEACE

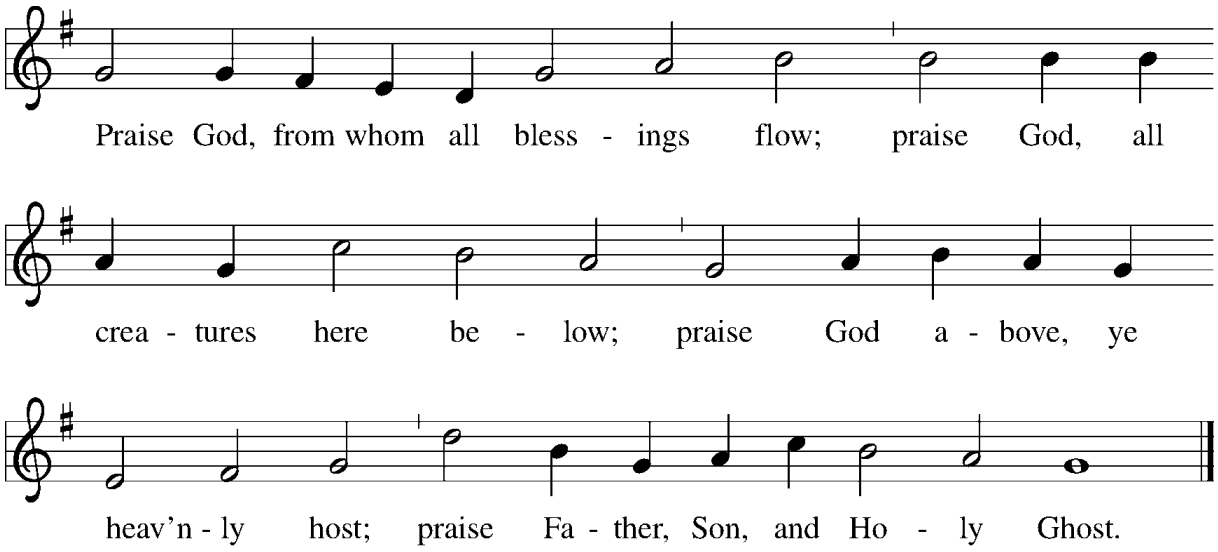
P: The peace of Christ be with you always.

C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: Steadfast God, you bless us amid all the changes and chances of life. Grant us servant hearts, that we may feed the hungry and welcome the stranger in the name of Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full, full of your glo - ry.
Ho - san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est, ho - san - na in the high - est.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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THANKSGIVING AT THE TABLE

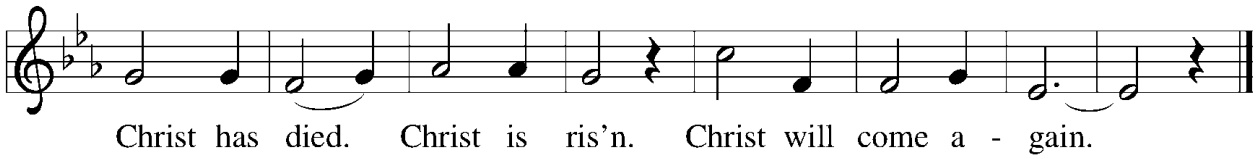
P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:



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P: O God of resurrection and new life: Pour out your Holy Spirit on us
and on these gifts of bread and wine. Bless this feast.
Grace our table with your presence.
C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of
Christ for the world. Breathe new life into us. Send us forth, burning with
justice, peace, and love.
C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

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LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

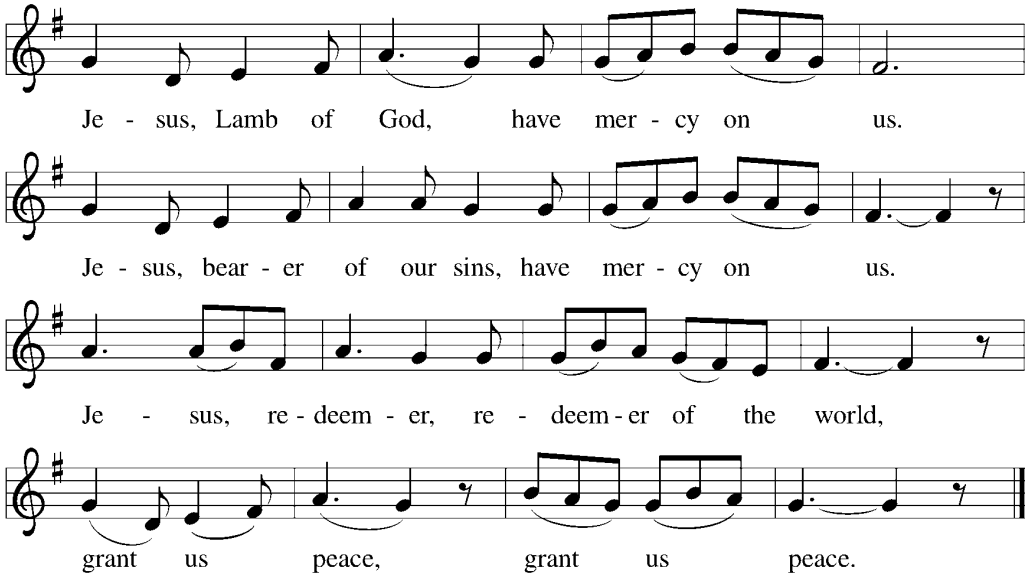
Let us pray together:

**O triune God in heaven above, your blessed name we hallow.
Your kingdom come, your will be done
in this world as in heaven; give bread for each new day begun;
our sins be all forgiven, as we forgive what others do;
in every trial see us through; from evil save us. Amen.**

INVITATION TO COMMUNION

P: Come to the table. Feast on God's goodness and mercy.

LAMB OF GOD


Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world,
grant us peace, grant us peace.

Music: *Deutsche Messe*, Franz Schubert, 1797–1828; adapt. Richard Proulx, b. 1937
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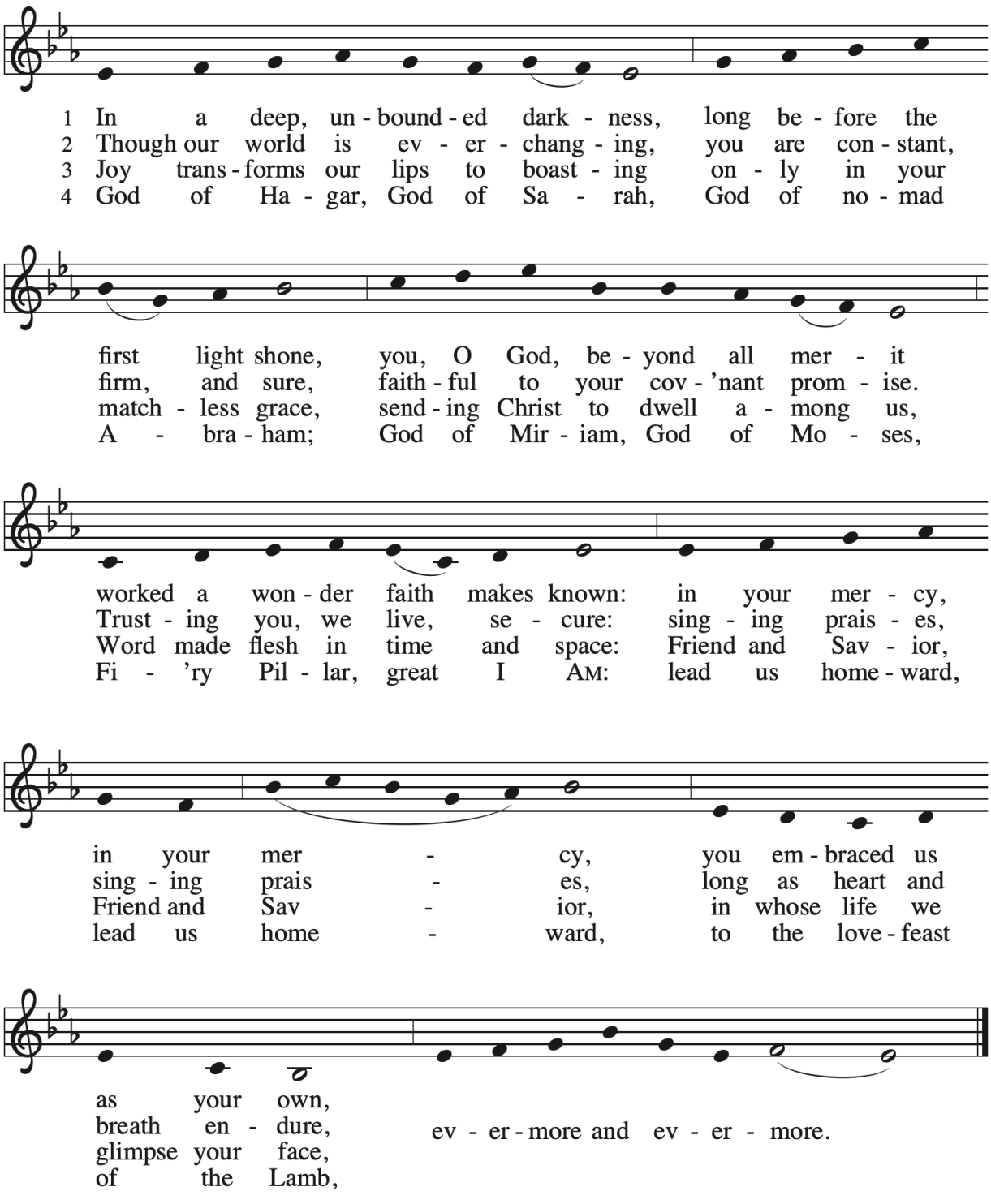
COMMUNION

COMMUNION HYMN ACS 1093

"In a Deep, Unbounded Darkness"


1 In a deep, un - bound - ed dark - ness, long be - fore the first light shone, you, O God, be - yond all mer - it worked a won - der faith makes known: in your mer - cy, in your mer - cy, you em - braced us as your own,
2 Though our world is ev - er - chang - ing, you are con - stant, firm, and sure, faith - ful to your cov - 'nant prom - ise. Trust - ing you, we live, se - cure: sing - ing prais - es, sing - ing prais - es, long as heart and breath en - dure,
3 Joy trans - forms our lips to boast - ing on - ly in your match - less grace, send - ing Christ to dwell a - mong us, Word made flesh in time and space: Friend and Sav - ior, Friend and Sav - ior, in whose life we glimpse your face,
4 God of Ha - gar, God of Sa - rah, God of no - mad A - bra - ham; God of Mir - iam, God of Mo - ses, Fi - 'ry Pil - lar, great I AM: lead us home - ward, lead us home - ward, to the love - feast of the Lamb,
ev - er - more and ev - er - more.

Text: Anonymous, China; tr. Francis P. Jones, 1890–1975; adapt. Mary Louise Bringle, b. 1953
Music: DIVINUM MYSTERIUM, Plainsong mode V, 13th cent.
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PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

THE SENDING

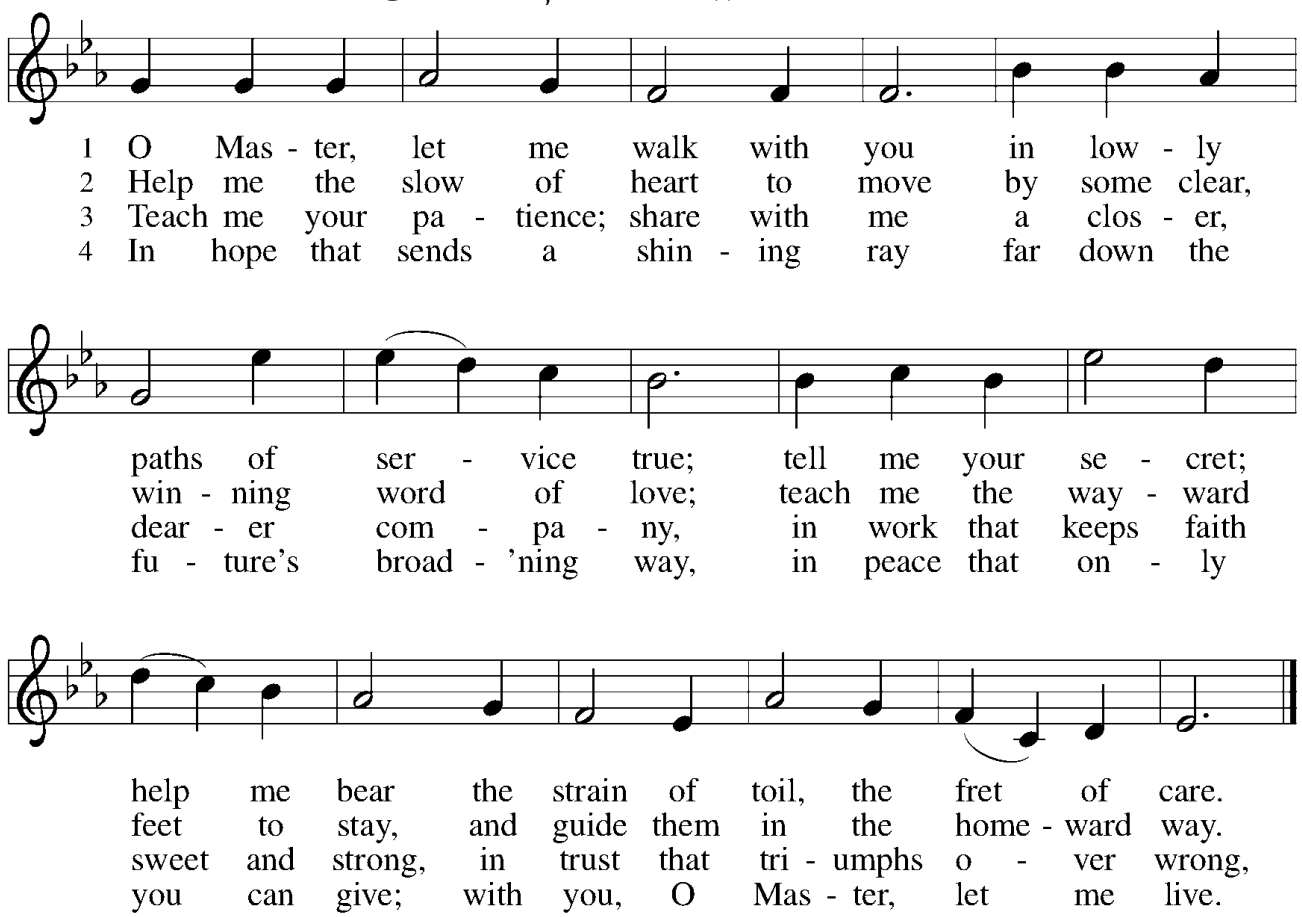
God blesses us and sends us in mission to the world.

BLESSING

P: The Lord of peace give you peace at all times and in all ways.
In the name of the Father, ☩ Son, and Holy Spirit.
C: Amen.

SENDING HYMN ELW 818

"O Master, Let Me Walk with You"


1 O Mas - ter, let me walk with you in low - ly
paths of ser - vice true; tell me your se - cret;
help me bear the strain of toil, the fret of care.
2 Help me the slow of heart to move by some clear,
win - ning word of love; teach me the way - ward
feet to stay, and guide them in the home - ward way.
3 Teach me your pa - tience; share with me a clos - er,
dear - er com - pa - ny, in work that keeps faith
sweet and strong, in trust that tri - umphs o - ver wrong,
4 In hope that sends a shin - ing ray far down the
fu - ture's broad - 'ning way, in peace that on - ly
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
Music: MARYTON, H. Percy Smith, 1825–1898

DISMISSAL

A: Go now in peace,
for nothing can separate you from the love of God in Christ Jesus.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (January - March) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Lenten Devotionals Available in Narthex

Although the dates are from 2023, the scripture and reflections remain true. The first day of Lent is Ash Wednesday, February 18th. Pastor provided a bookmark with each devotional for you to keep time within this season of reflection and renewal.

Hands Only CPR and AED review

Sunday February 22, 11:30am, in the lounge. The class will last at least an hour. If you require certification for CPR this class is NOT for you. Hands Only CPR is for laypeople, for those age 10 and up! Did you know that Emmanuel has an AED? Come find out how the AED works and practice Hands Only CPR!
Questions? Contact Karen Facer 734-323-7925

Wednesday Evening Lenten Suppers and Service

On Wednesdays during Lent, we will meet for a pot-luck supper in the Gathering area at 6:15pm. Holden Evening Prayer service will follow at 7:00pm.

2026 Easter Lily Orders

It is that time of year once again! Easter Lily order forms can be found in the Narthex. Lilies are $9.75. You can place your order form and payment in the offering, the office mailbox, or mail it to the church. Deadline for orders is March 9th. Thank you!

Food Pantry Needs

Needed for Food Pantry: plastic grocery bags are preferred, but we will use paper grocery bags! Please leave your donation of bags on the Food Pantry shelves or Clothes Closet donation bin in the Gathering area. Thank you!

Emmanuel Directory

We are going to start working on an updated directory for our Emmanuel Families. There will be papers in the Narthex for you to fill out with any changes to your family information for the directory, or you can email the church office. **We will not be taking any changes after April 12th, so please get your information in to the office at your earliest convenience!**

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up has been put up on the bulletin board outside the office. Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox. Thank you!

Financial Progress Report –

Attendance Sunday 2/15/26: 66 (Annual Meeting, sunny and nice)

This past week (Feb 9 – Feb 15) we received income of: $3,724

Proposed 2026 Budget: $301,796 *Needed Weekly:* $5,804

For the month of January we had:

- *Income:** $57,781
- *Expenses:* $25,604
- *January Balance:* $32,177
  - *Positive January balance due to:*
    - Income exceeds expenses.
    - Some members sending their entire pledge in January.
    - Ministry Growth Fund positive change in value.

January 1st through January 31st, we had:

- *Income:** $57,781
- *Expenses:* $25,604
- *YTD Balance:* $32,177
  - *Favorable YTD balance due to:*
    - Income exceeds expenses.
    - Some members sending their entire pledge in January.
    - Ministry Growth Fund positive change in value.

Last year at January 31, 2025, our YTS balance was $39,551. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, February 22 – First Sunday in Lent

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – Noon
- Hands Only CPR & AED review 11:30am

Tuesday, February 24

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, February 25

- Clothes Closet 9:00am – 10:30am
- Bible Study 12:30pm – 2:00pm
- Food Pantry 3:00pm – 5:00pm
- Lenten Supper 6:15pm
- Holden Evening Prayer Service 7:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, February 26

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm
- YCC 7:00pm – 9:00pm

Friday, February 27

- NA Meeting 6:00pm – 8:00pm

Sunday, March 1 – Second Sunday in Lent

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Birthday Coffee Hour 11:00am – Noon
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in honor of my sister Lavonne Collins for her birthday February 20th, Happy Birthday Lavonne, from your brother Shane.
Given by Shane and Maia Shingledecker

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Cora, John, Ed, and Craig.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Monica Doerr

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You are welcome to connect to our wi-fi network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook